

BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, AUGUST 16, 2022

8:30 AM

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA/CHANGES TO AGENDA
4. AUGUST 2, 2022 MEETING MINUTES
5. DUPLICATE WARRANT REQUEST
6. JANUARY, MARCH, APRIL & MAY 2022 JDA MINUTES
7. 9:30 AM – REVEL SAPA, SARAH CARTER & RACHEL RAMSAY - ADDITIONAL EMPLOYMENT
8. 10:00 AM – WATER BOARD
9. 10:30 AM – TANYA WIELER, ALLEN ANDERSON, PUBLIC HEALTH EMPLOYEES –  
DISTRICT HEALTH DISCUSSION
10. 11:30 AM – JOHN MORRISON – COUNTY ROAD #1
11. 12:00 PM – JULIE HARDY
12. CONSENT AGENDA – JULY FINANCIAL STATEMENT & CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.