## BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, NOVEMBER 23, 2022

SPECIAL MEETING

## 9:00 AM

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. 9:00 AM WATER BOARD CANDIDATE INTERVIEWS

9:00 - NORMAN BECKER

9:30 - JEFF STEVENSON

10:00 - DONALD KEMP

5. ADMISSION OF SERVICE FOR PROPERTY IN WALHALLA CITY

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.