

BOARD OF COUNTY COMMISSIONERS' MEETING AGENDA

TUESDAY, NOVEMBER 18, 2025

9:00 AM

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA/CHANGES TO AGENDA
4. PUBLIC COMMENT PERIOD (16 MINUTES)
5. OCTOBER 30, 2025 SPECIAL MEETING MINUTES
6. NOVEMBER 4, 2025 MEETING MINUTES
7. APPROVE REPURCHASER DEED
8. CERTIFICATION OF LOCAL MATCH – BRC-0099(015)
9. BEER & LIQUOR LICENSE FEES
10. 9:30 AM – WATER BOARD
11. 10:00 AM – DEVIN JOHNSON – MAINTENANCE CERTIFICATION, UPDATES
12. 10:15 AM – KELLY CLUCHIE – SOCIAL SERVICE DOOR
13. 10:30 AM – UNPLATTED AREA OF THE CITY OF MOUNTAIN
14. 11:00 AM – SALE OF COUNTY PROPERTY
15. CONSENT AGENDA – OCTOBER FINANCIAL REPORT, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.