

BOARD OF COUNTY COMMISSIONERS' MEETING AGENDA

TUESDAY, NOVEMBER 4, 2025

9:00 AM

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA/CHANGES TO AGENDA
4. PUBLIC COMMENT PERIOD (16 MINUTES)
5. OCTOBER 21, 2025 MEETING MINUTES
6. APPROVE REPURCHASER DEEDS
7. 9:30 AM – FORECLOSED PROPERTY APPRAISAL HEARING
8. 9:45 AM – REVEL SAPA – HIGHLY RURAL PROGRAM UPDATE
9. 10:00 AM – DEVIN JOHNSON
10. 10:15 AM – UNPLATTED AREA OF CITY OF MOUNTAIN
11. CONSENT AGENDA – OCTOBER PAYROLL, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.