BOARD OF COUNTY COMMISSIONERS' MEETING AGENDA

TUESDAY, OCTOBER 21, 2025

9:00 AM

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA/CHANGES TO AGENDA
- 4. PUBLIC COMMENT PERIOD (16 MINUTES)
- 5. OCTOBER 7, 2025 MEETING MINUTES
- 6. CREDIT CARD PROCESSOR
- 7. 9:30 AM LETTER FROM CLYDE REILLY
- 8. 9:45 AM RACHEL RAMSAY/SAFETY COMMITTEE AED MACHINE
- 9. 10:00 AM DEVIN JOHNSON & JEFF DALEY PERMIT REQUESTS/BRIDGE UPDATES
- 10. 10:15 AM EXECUTIVE SESSION PER NDCC 44-04-19.1(5) ATTORNEY CONSULTATION REGARDING BRIDGE COLLAPSE
- 11. CONSENT AGENDA SEPTEMBER FINANCIAL REPORT, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.