

BOARD OF COUNTY COMMISSIONERS' MEETING AGENDA

TUESDAY, SEPTEMBER 15, 2026

9:00 AM

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA/CHANGES TO AGENDA
4. PUBLIC COMMENT PERIOD (16 MINUTES)
5. SEPTEMBER 1, MEETING MINUTES
6. SORN EQUIPMENT – STATE REQUEST
7. SAM WEEKS PURCHASE OLD PHONE
8. LOCAL MATCH CERTIFICATION PROJECT BRC-099(015) PCN 23409
9. 9:30 AM – WATER BOARD
10. 9:45 AM – DEVIN JOHNSON & JEFF DALEY - UPDATES
11. 10:00 AM – BUDGET HEARING
12. CONSENT AGENDA – AUGUST FINANCIAL REPORT, CLAIMS

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.